

## **Jim Allen Elementary Library Advisory Council Meeting Running Agenda**

**Date: April 29, 2024**

Time: 2:15 pm

Place: Library

1. Discuss the list of titles to be ordered for student circulation
  - a. 2024-2025 SSYRA books
    - i. [K-2](#)
    - ii. [3-5](#)
  - b. [Follett Order](#)- After July 1, 2024
2. Discuss the list of titles to be added for student circulation
  - a. [Donated Titles](#)
3. Note questions and concerns

**Date: February 22, 2024**

Time: 2:15 pm

Place: Library

1. Discuss the list of titles to be ordered for student circulation
  - a. [Follett order](#)
2. Discuss the list of other titles to be added for student circulation
  - a. [Other Titles to Approve](#)
3. Present update on the library for 2024 (Fiction section now organized by genre, weeding progress, Sunshine State brag tags)
4. Discuss ideas for the media specialist and library program for the 2024-2025 school year.
5. Discuss Mess Hall book- Donated for student circulation- Note concerns
6. Note questions and concerns
7. Adjourn

**Date: November 16, 2023**

Time: 2:15 pm

Place: Library

1. Discuss the list of titles to be ordered for student circulation
  - a. [Follett order](#)
  - b. [Title to be ordered when funds are available](#)
2. Request input on future title selections
3. Note questions and concerns
4. Adjourn

**Date: October 12, 2023**

Time: 2:15 pm

Place: Library

1. Discuss Grant for Excellence
  - a. Awarded \$6,000
  - b. Goals
2. Review the list of titles to be ordered for student circulation
  - a. [Follett order](#)
  - b. [Donated Books](#)
3. Discuss the Library Mission and Vision
4. Discuss Scholastic Book Fair- November 13-17
5. Note questions and concerns
6. Adjourn

**Date: September 5, 2023**

Time: 2:15 pm

Place: Library

Topics

1. Review [list of titles](#) to be added to the library for student circulation
2. Discuss Grant for Excellence
  - a. New library books
  - b. We need volunteers to help write a grant
  - c. Due Sept. 18
3. Update on school library book approval process and classroom library approval process

#### 4. Adjourn

**Date: May 4, 2023**

Time: 2:15 pm

Place: Library

Email [scross@ecsdfl.us](mailto:scross@ecsdfl.us) by May 3, 2023 comments or concerns if unable to attend the meeting.

#### Topics

1. Review the list of titles to be ordered
  - a. [Sunshine State Readers 2023-2024](#)
  - b. [Reviews of Sunshine State Readers](#)
  - c. [Link to Follett order](#)
2. Discuss the Jim Allen Library Mission and Vision
3. Sunshine Reader Celebration
4. Note concerns and decisions

#### Adjourn

**Date: March 23, 2023**

Time: 2:15 pm

Place: Library

Email [scross@ecsdfl.us](mailto:scross@ecsdfl.us) by March 22, 2023 comments or concerns if unable to attend the meeting.

#### Topics

5. Classroom Library Book Scanning
6. Review list of titles to be distributed to students for Summer Reading
  - a. [Link to books](#) - look at the tab that says "K-5 End of Year" You only need to review the books that have been selected.
7. Discuss the Jim Allen library Mission and Vision
8. Scholastic Book Fair - April 21 - 28, 2023
9. Sunshine Book voting - April 19, 2023
10. Sunshine Reader Celebration
11. Note concerns and decisions
12. Schedule next meeting - May 2023

Adjourn

**Date: January 25, 2023**

Time: 2:15 pm

Place: Library

Email scross@ecsdfl.us by January 24, 2023 comments or concerns if unable to attend the meeting.

Topics

13. Review [List of titles](#) to be added to the library for student circulation
  - a. First Book Marketplace donations from Pi Beta Phi
  - b. Final approval for independent donations
    - i. ***Spy School by Stuart Gibbs***
    - ii. ***The Hike by Alison Farrell***
    - iii. ***The Napping House (2 copies) by Audrey Wood***
    - iv. ***The Full Moon at the Napping House by Audrey Wood***
    - v. ***Dogs and their People by BarkPost***
    - vi. ***The Dogist by Elias Friedman***
    - vii. ***Harlow & Indiana and Reese by Brittni and Jeff Vega***
    - viii. ***Life is Good! By Trixie Koontz***
    - ix. ***Adventures of the Wiener dog Extraordinaire Crusoe by Ryan Beauchesne***
    - x. ***Ask Anna by Dean Koontz***
    - xi. ***An Egg Is Quiet by Dianna Hutts Aston and Sylvia Long***
14. Watch/review Library Collection information from Florida Department of Education
  - a. [Video](#)
  - b. Ramifications of the new laws and requirements
15. Note concerns and decisions
16. Other business (book fairs, literacy events, volunteer opportunities, etc.)
17. Schedule next meeting - March 2023

Adjourn

**Date: November 15, 2022**

Time: 2:15 pm

Place: Library

Email [scross@ecsdfi.us](mailto:scross@ecsdfi.us) by November 10, 2022 comments or concerns if unable to attend the meeting.

#### Topics

1. Review [List of titles](#) to be added to the library for student circulation (donations and/or purchases)
2. Review recently acquired titles
3. Note concerns and decisions
4. Other business (book fairs, literacy events, volunteer opportunities, etc.)
5. Schedule next meeting - January 2023
6. Adjourn

**Date: October 5, 2022**

Time: 2:15 pm

Place: Library

Email [scross@ecsdfi.us](mailto:scross@ecsdfi.us) by October 1, 2022 comments or concerns if unable to attend the meeting.

#### Topics

7. Introduction of Council Members
8. Review collection development policy
9. Review where to find professional reviews
10. [List of titles](#) to be added to the library for student circulation (donations and/or purchases)
11. Note concerns and decisions
12. Other business (book fairs, literacy events, volunteer opportunities, etc.)
13. Schedule next meeting - November 2022
14. Adjourn